



MAUNDY THURSDAY

5 pm & 7 pm Services

'Maundy' is Latin for 'Mandate'. This is the evening when the Christian Church commemorates and celebrates the evening Christ Jesus fulfilled Passover (Exodus chapters 12 & 13. He's truly present: His Body in the bread and His Blood in the wine. You are never alone

In View of God's Mercy
A Series of Services for Holy Week
April 14, 2022
5pm & 7pm

Maundy Thursday: Mercy in Bread and Wine

Order of Service

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. 1 Corinthians 11:26

Invocation and Call to Worship

P The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C Amen.

P Come, everyone who thirsts, come to the waters.

C Come to the feast of the Lord.

P He who has no money, come, buy and eat without price.

C Come to the feast of the Lord.

P Listen diligently to me, says the Lord; eat what is good and delight yourselves in rich food.

C Come to the feast of the Lord.

P Incline your ear, and come to me; hear, that your soul may live.

C Come to the feast of the Lord.

P I will make with you an everlasting covenant.

C Come to the feast of the Lord.

P This is my body which is for you. ... This cup is the new covenant in my blood.

C Come to the feast of the Lord.

P For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

C Amen.

Opening Hymn; Come to Calvary's Holy Mountain #435

1 Come to Calv'ry's holy mountain,
sinners, ruined by the fall;
here a pure and healing fountain
flows for you, for me, for all,
in a full, perpetual tide,
opened when our Savior died.

2 Come in poverty and meanness,
come defiled, without, within;
from infection and uncleanness,
from the leprosy of sin,
wash your robes and make them white;
you shall walk with God in light.

3 Come in sorrow and contrition,
wounded, paralyzed, and blind;
here the guilty, free remission,
here the troubled, peace may find.
Health this fountain will restore;
they that drink shall thirst no more.

4 They that drink shall live forever;
'tis a soul-renewing flood.
God is faithful; God will never
break his covenant of blood,
signed when our Redeemer died,
sealed when he was glorified.

Confession and Forgiveness

P On the night in which he was betrayed Jesus took bread and wine and gave it to his disciples as the meal of the New Covenant. Tonight as we prepare to receive the bread and wine of the Lord's Supper, we confess that we have betrayed our Lord by our sinful thoughts, words and deeds. We repent of that sin, and we seek God's mercy to forgive our iniquity.

C Most merciful God, we are not worthy to receive you. We are sinful and unclean. We have disobeyed your Word and disregarded your will for us. We ask you not to remember our evil but instead to forgive our transgression. For the sake of Jesus Christ, who sacrificed his body and blood for our salvation, pardon us and restore us in righteousness. Renew us so that we walk in obedience to your Word, to the glory of your holy name.

P We cry to you for mercy!

C Lord, have mercy! Christ, have mercy! Lord, have mercy!

(Please silently reflect on the fact that though our sin is great, God's mercy is greater.)

P Hear the good news! God's Word declares: "the blood of Jesus Christ God's Son cleanses us from all sin" (1 John 1:7). In the mercy of Almighty God, his Son Jesus was given to die for you. For Christ's sake God forgives you all your sins and gives you his righteousness, making you holy in his sight. His mercy endures forever because his love for you is steadfast.

C Amen.

Prayer of the Day

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen

Scripture Readings

The **Old Testament Reading**, Exodus 16:4-5

Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."

P This is the word of the Lord.

C Thanks be to God

The **Epistle Reading**, 1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P This is the word of the Lord.

C Thanks be to God

The **Gospel Reading**, Matthew 26:26-29

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C Praise to You, O Lord.

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

P This is the Gospel of the Lord.

C Praise to You, O Christ!

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.**

Sermon Hymn: Soloist/Choir “O Christ, You Walked the Road” (LSB 424, Stz. 1,2,3)

*O Christ, You walked the road our wandering feet must go.
You faced with us temptation’s pow’r and fought our ancient foe.*

*No bread of earth alone can fill our hungering hearts.
Lord, help us seek Your living Word, the food Your grace imparts.*

*No blinding sign we ask, No wonders from above.
Lord, help us place our trust alone In Your unswerving love.*

Sermon

Rite of 1st Communion 5 pm Service only

Candidates

Jackson Dowling

Zoe Hill

Shyloh Dimmick

Emma Mason

Elijah Vrbas

William Vrbas

P Beloved in the Lord, in Holy Baptism these young people were born again as God’s children and received into His Church. As a further gift of His love for us, our Lord Jesus Christ has given His Church the Sacrament of the Altar and invites His children to receive this Sacrament in faith for the forgiveness of their sins. The apostle Paul reminds us, “Let a person examine himself and so eat of the bread and drink of the cup,” and “as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.” These candidates have received instruction and have been examined by the pastor regarding their sin and their understanding of the Sacrament of the Altar.

To the candidates

You are about to be admitted to the Lord's Table. Holy Scripture describes the life of the Church and every baptized Christian with these words: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." You are invited by our Lord to come regularly to hear His Word and receive His Sacrament. You will continue to be instructed and nurtured in the Christian faith and life. You are invited to confess your sins and received the comfort of Holy Absolution (Forgiveness). All this will help you live as the child of God you have been made through Holy Baptism.

Acts 2:42

In testimony of this faith and confession, I now ask you:

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the holy Spirit?

R *Yes, I believe.*

P Do you believe that Jesus Christ, true God and true man, is your Lord?

R *Yes, I believe*

P Do you believe that you are a sinner?

R *Yes, I believe*

P Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?

R *Yes, I believe*

P Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?

R *Yes, I believe*

P Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?

R *Yes, with the help of God.*

P I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Prayers

P Loving Lord Jesus, we approach your table of grace today as unworthy guests.

C **Lord, have mercy.**

P You invite us to eat the bread and drink the wine of salvation.

C **Lord, have mercy.**

P You invite us to receive your body and blood, given and shed for the forgiveness of our sin.

C **Lord, have mercy.**

P You invite us to do this in remembrance of you, as we appropriate the fruit of your sacrificial death.

C **Lord, have mercy.**

P You invite us to proclaim your death by partaking in this covenant meal of grace.

C **Lord, have mercy.**

P In view of your mercy, move us by your Spirit to recognize your presence and receive in true faith the benefits of this meal—the forgiveness of sin, eternal life and the gift of salvation.

C **Blessed is he who comes in the name of the Lord! Hosanna in the highest!**

P Give us this day your holy bread to forgive us our trespasses and deliver us from evil.

C **Amen.**

Service of the Sacrament

Preface *LSB 194*

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer *LSB 196*

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *LSB 197*

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 198*

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

5pm service

- **Solo; Eat This Bread**
- **Solo; Here, O My Lord, I See Thee Face to Face**

7pm Service

Handbells: Jesus Walks This Lonesome Valley

Handbells: Were You There

Choir: Eat this Bread

Stand

Nunc Dimittis *LSB 199*

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,**

a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving *LSB 200*

A **O give thanks unto the Lord, for He is good,**

C **and His mercy endureth forever.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

P May the merciful God, who sent his Son to be the life of the world, enliven you by his living presence, through Jesus Christ to whom be the glory forever.

C **Amen.**

Closing Hymn; Go to Dark Gethsemane #436 vv 1, 2

1 Go to dark Gethsemane,
You who feel the tempter's pow'r;
Your Redeemer's conflict see;
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn of Jesus Christ to pray.

2 Follow to the judgment hall;
View the Lord of life arraigned;
O the worm-wood and the gall!
O the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn of Him to bear the cross.

Stripping of the altar 7pm service

Soloist: Psalm 22

Those Serving in The Worship Service

April 14th, 2022

Preacher Rev. Michael Redeker

Organist Marilyn Sm

Acolyte Ken and Shyloh Dimmick

Elders Peter Chaney, John O'Connor

Ushers Otto Ratz, Dale Ryden, Wade Schultz, Ken Currey

Greeters June Johnson and Beth Weber

Videographer Chris Hayes

Handbells Chris Lofton, Brittany Markert, Dona Ramsey, Jeremy Sko

Feel free to remain and pray.

Please leave in silence

Service continues tomorrow, Good Friday: 12 noon or 7 pm

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